# All India Council for Technical Education

**(An Autonomous Organization, Under Ministry of Education, Govt. of India)**

Nelson Mandela Marg,Vasant Kunj, New Delhi-110070  Website: https://www.aicte-india.org

## APPROVAL PROCESS 2022-23

## APPLICATION REPORT

## INSTITUTION DETAILS

### INSTITUTION DETAILS: BASIC DETAILS

| | | | |
|---|---|---|---|
| **Current Application Number** | 1-10969749692 | **Application Type** | Extension-Expansion-Closure |
| **Current Status** | Submitted | **Sub Status** | Payment Received |
| **Permanent Institution ID** | 1-4843816971 | **Academic Year** | 2022-2023 |
| **Approval Status of Application** | Data Not Available | **Application Opened Date** | 07/04/2022 |
| **Application Submitted Date** | 20/04/2022 | **Attend Scrutiny Committee Date** | Data Not Available |
| **Appeal Requested Date** | Data Not Available | **Application Reopened Date** | Data Not Available |
| **Overall Deficiency** | No | | |

### INSTITUTION DETAILS: ADDITIONAL INFORMATION

| | | | |
|---|---|---|---|
| **Name of Institution** | Iif Business School | **Address of Institution** | Plot No. 45A, Knowledge Park Iii, Greater Noida |
| **State/ UT** | Uttar Pradesh | **District** | Gautam Buddha Nagar |
| **Town/ City/ Village** | Greater Noida | **AICTE Region** | Northern |
| **PIN** | 201308 | **Women's Institution** | No |
| **Institution Type** | Private-Self Financing | **Any Self- Financed Course** | Yes |
| **Percentage Grant Received from Government** | 0 | **Are you an Institution for PWD Students** | No |
| **Whether Institution is NAAC Accredited ?** | N | **NAAC CGPA** | Data Not Available |
| **Grade** | Data Not Available | **NAAC Status** | Data Not Available |
| **Minority Institution** | No | **Type of Minority** | NA |
| **Minority Name, if Linguistic** | NA | **Name of the Minority** | NA |
| **Minority Certificate Issued Date** | Data Not Available | **Minority Certificate Valid Till** | Data Not Available |
| **Approval Year of First Course** | 2019 | **Mandatory Disclosure Link** | www.iifbs.edu/md.pdf |
| **AISHE Prefix** | C | **AISHE Numeric Code** | 3415 |
| **AISHE Code** | C-3415 | **Whether Institution is Graded Autonomy ?** | Data Not Available |
| **NBA Accreditation Points** | 0 | **NBA Points Valid Till** | Data Not Available |
| **Whether your University has been recognized as an Institute of Eminence by MHRD** | N | **PCI Id** | Data Not Available |
| **COA Id** | Data Not Available | | |

### ODL DETAILS

Data not entered by Institution

### OL DETAILS

Data not entered by Institution

| | | |
|---|---|---|
| Date of Signature(dd/mm/yyyy) | Seal of Institution | Name & Signature of Director/Principal |

## ORGANIZATION

| | | | |
|---|---|---|---|
| **Name of the Parent Organization (Trust/ Society/ Company)** | Jyoti Foundation | **Type of the Organization (Trust/ Society/ Company** | Trust |
| **Registered With** | Indian Trust Act | **Registration Date** | 19/06/1987 |
| **Registration Number** | 16801 | **Organization Address** | 45A, Knowledge Park Iii, |
| **State/UT** | Uttar Pradesh | **District** | Gautam Buddha Nagar |
| **Town / City / Village** | Greater Noida | **PIN** | 201308 |
| **Land Phone STD Code** | 120 | **Land Phone Number** | 9810124292 |
| **PAN** | AAATJ0387K | **Organization Website** | |

## BOARD OF GOVERNORS/ TRUSTEE/ DIRECTORS

| Sr.No | Name | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
|---|---|---|---|---|---|---|
| 1 | Jaidev | Chairman | 18/06/1987 | | 9810124292 | |
| 2 | Manju | Member | 18/06/1987 | | 9811971002 | |
| 3 | Aman | Secretary | 01/01/1995 | | 9999321585 | |

## QUESTIONS

| | |
|---|---|
| **Do you wish to Apply for 'Extension of Approval (EOA)'?** | Yes |
| **Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?** | No |
| **Do you wish to Apply for Increase of Intake in Existing Course(Division Size change)/New Course (Normal/Vocational/Dual/Integrated)?** | No |
| **Do you wish to Apply for Reduction of Intake in Existing Course((Division Size change)/Closure Course?** | No |
| **Do you wish to Apply for Introduction of NRI?** | No |
| **Do you wish to Apply for Introduction of OCI or Twinning Program?** | No |
| **Do you wish to Apply for Extended EoA?** | No |

## CONTACT PERSON\REGISTRAR DETAILS

| | | | |
|---|---|---|---|
| **Title:** | Dr. | **First Name:** | J.D. |
| **Last Name:** | Agarwal | **Address:** | 45A, Knowledge Park Iii, |
| **Designation:** | Chairman | **State/ UT:** | Uttar Pradesh |
| **District:** | Gautam Buddha Nagar | **Town/ City/ Village:** | Greater Noida |
| **Postal Code:** | 210310 | **STD Code:** | 120 |
| **Land Phone Number:** | 2323683 | **Mobile Number:** | 9810124292 |
| **Alternate Mobile Number:** | 9999321586 | **Email Address:** | jda@iifbs.edu |
| **Alternate Email Address:** | aa@iifbs.edu | | |

## PROGRAMS & COURSES

### PROGRAMS

| Programme | New/ Existing Programme |
|---|---|
| MANAGEMENT | Existing Programme |

### COURSE DETAILS

| Programme | MANAGEMENT | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sr. No. | Course Name | Level | FT/PT | Affiliating body/ University | Intake approved 2020-21 | Intake Approved 2021-22 | Applied For | Applied intake 2022-23 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
| 1 | MBA(GENERAL MANAGEMENT) | PG | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | EoA Only | 60 | 6 | 6 | Not interested | Not interested | Not Applicable |
| 2 | MBA(SEM) | PG | FT | Dr. A.P.J. | 60 | 120 | EoA | 120 | 12 | | Not | Not | Not Applicable |

Date of Signature(dd/mm/yyyy)                    Seal of Institution                    Name & Signature of Director/Principal

| | | | Abdul Kalam Technical University, Uttar Pradesh, Lucknow | | | Only | | | | | interested | interested | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Data not entered by Institution

## VOCATIONAL COURSES

| Sr. No. | Course Unique Id | 1-9595877044 | Program | MANAGEMENT/ PGDM |
|---|---|---|---|---|
| 1 | Course | BANKING FINANCE SERVICE AND INSURANCE | Level | BACHELOR OF VOCATION (B. VOC) |
| | Approved Intake for 2021-22 | 60 | Intake Applied for 2022-23 | 60 |
| Sr. No. | Course Unique Id | 1-9595964841 | Program | MANAGEMENT/ PGDM |
| 2 | Course | FINANCIAL MANAGEMENT | Level | BACHELOR OF VOCATION (B. VOC) |
| | Approved Intake for 2021-22 | 60 | Intake Applied for 2022-23 | 60 |

## ODL COURSE DETAILS

Data not entered by Institution

## OL COURSE DETAILS

Data not entered by Institution

# INFRASTRUCTURE DETAILS

## LAND DETAILS

| Location: | Urban | Land in Hilly Area: | No |
|---|---|---|---|
| Total Area in Acres: | 6.45 | FSI/FSR: | Data Not Available |
| Built Up Area (Sqm): | Data Not Available | Number of Pieces: | 1 |
| Land Piece Area 1 in Acres: | 6.45 | Land Piece Area 2 in Acres: | Data Not Available |
| Land Piece Area 3 in Acres: | Data Not Available | Max distance in farthest land pieces (Km): | Data Not Available |
| Land registered with: | Gnoida Authority | Date of Registration: | 17/02/2003 |
| Land use certificate issued by: | GNOIDA AUTHOIRTY | Land use certificate issued Date: | 17/02/2003 |
| Ownership Details: | Registered Sale Deed | Is the Land Mortgaged: | No |
| Mortgaged Purpose: | N | | |
| Land (North/South): | North | Latitude Degree: | 28 |
| Latitude Minute: | 47 | Latitude Second: | 0 |
| Longitude (East/West) | East | Longitude Degree: | 77 |
| Longitude Minute: | 48 | Longitude Second: | 6 |

## LAND DETAILS: MORE INFORMATION

| Sr. No. | Land Registration Number: | 1094/2003 | Date of Registration: | 19/02/2003 |
|---|---|---|---|---|
| 1 | Area of Land: | 6.45 | Khasra Number: | 45A |
| | Plot Number/ Survey Number: | 45A | Land Situated At: | KNOWLEDGE PARK III, G |
| | Land Registered in the Name of: | Jyoti Foundation | Ownership or Government Lease: | Registered Sale Deed |
| | Land use Certificate Issued | Yes | Land Use Certificate Issuing Authority: | Greater Noida Authority |

| Date of Signature(dd/mm/yyyy) | Seal of Institution | Name & Signature of Director/Principal |
|---|---|---|

| | Is it for Change of Site | No | | |
|---|---|---|---|---|

## BUILDING DETAILS

| Building Status: | Available | Total built up Area (ready) Sqm: | 25375 |
|---|---|---|---|
| Activities in the building other than courses approved by AICTE: | NOT APPLICABLE | Whether Access &Circulation Area and Toilet Area are maintained as per National Building Code (NBC) Norms? | Yes |
| Total Carpet Instructional Area (ready) -Sqm: | 15000 | Total Carpet Administrative Area (ready) -Sqm: | 8000 |
| Access and Circulation Area (Sqm): | 500 | Total built up Area -Sqm Planned: | 25375 |
| Total Carpet Amenities Area (ready) -Sqm: | 2375 | | |

## BUILDING DETAILS: MORE INFORMATION

| Sr. No. | Building Name: | Iifbs Bhawan | Building Approval Number: | 1 |
|---|---|---|---|---|
| 1 | Sanctioned Built Up Area: | 25375 | Constructed Built Up Area: | 25375 |
| | Approved Carpet Area- Instructional: | 15000 | Constructed Carpet Area- Instructional: | 15000 |
| | Approved Carpet Area- Administrative: | 8000 | Constructed Carpet Area- Administrative: | 8000 |
| | Approved Carpet Area- Amenities: | 2375 | Constructed Carpet Area- Amenities: | 2375 |
| | Total Area Approved: | 25375 | Total Area Constructed: | 25375 |
| | Activities Conducted in the Building: | ACADEMIC | Non AICTE Approved courses running in the Building (if any): | NOT APPLICABLE |
| | Building Plan Approving Authority: | Greater Noida Authority | Building Plan Approval Date: | 01/09/2011 |

## LABORATORY DETAILS

Data not entered by Institution

## ADMINISTRATIVE AREA

| Sr. No. | Room ID/ Name: | BR-1 | Room Type: | Board Room |
|---|---|---|---|---|
| 1 | Area in Sqm: | 50 | Building Name: | Iifbs Bhawan |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | CS | Room Type: | Central Store |
| 2 | Area in Sqm: | 40 | Building Name: | Iifbs Bhawan |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |

| Sr. No. | | | | |
|---|---|---|---|---|
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| 3 | Room ID/ Name: | EX | Room Type: | Exam Control Office |
| | Area in Sqm: | 50 | Building Name: | Iifbs Bhawan |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| 4 | Room ID/ Name: | HK | Room Type: | Housekeeping |
| | Area in Sqm: | 10 | Building Name: | Iifbs Bhawan |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| 5 | Room ID/ Name: | HOD | Room Type: | Cabin for Head of Dept |
| | Area in Sqm: | 100 | Building Name: | Iifbs Bhawan |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| 6 | Room ID/ Name: | MT | Room Type: | Maintenance |
| | Area in Sqm: | 10 | Building Name: | Iifbs Bhawan |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| 7 | Room ID/ Name: | OFF-1 | Room Type: | Office All Inclusive |
| | Area in Sqm: | 150 | Building Name: | Iifbs Bhawan |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| 8 | Room ID/ Name: | PLC | Room Type: | Placement Office |
| | Area in Sqm: | 30 | Building Name: | Iifbs Bhawan |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| 9 | Room ID/ Name: | PR-1 | Room Type: | Principal Directors Office |
| | Area in Sqm: | 80 | Building Name: | Iifbs Bhawan |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and | Ready |

Date of Signature(dd/mm/yyyy)       Seal of Institution       Name & Signature of Director/Principal

| | | | Lighting | |
|---|---|---|---|---|
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | PT | Room Type: | Pantry for Staff |
| 10 | Area in Sqm: | 10 | Building Name: | Iifbs Bhawan |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | SC | Room Type: | Security |
| 11 | Area in Sqm: | 10 | Building Name: | Iifbs Bhawan |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

## AMENITIES AREA

| | | | | |
|---|---|---|---|---|
| Sr. No. | Room ID/ Name: | BCR | Room Type: | Boys Common Room |
| 1 | Area in Sqm: | 75 | Building Name: | IIFBS BHAWAN |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | CF | Room Type: | Cafeteria |
| 2 | Area in Sqm: | 150 | Building Name: | IIFBS BHAWAN |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | FA | Room Type: | First aid cum Sick Room |
| 3 | Area in Sqm: | 10 | Building Name: | IIFBS BHAWAN |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | GCR | Room Type: | Girls Common Room |
| 4 | Area in Sqm: | 75 | Building Name: | IIFBS BHAWAN |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | ST | Room Type: | Stationery Store |
| 5 | Area in Sqm: | 10 | Building Name: | IIFBS BHAWAN |
| | Building Number: | 1 | Readiness of Flooring | Ready |

| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|---|---|---|---|---|
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

| CIRCULATION AREA | | | | |
|---|---|---|---|---|

| Sr. No. | Area Type | Corridors | Average Carpet Area: | 200 |
|---|---|---|---|---|
| 1 | Flooring | Yes | Painting Done | Ready |
| | Electrification and Lighting | Ready | Building Name: | IIFBS Bhawan |
| | Building Number: | 1 | | |

| INSTRUCTIONAL AREA | | | | |
|---|---|---|---|---|

| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
|---|---|---|---|---|
| 1 | Room Type | Computer Laboratory | Room ID/ Name | CL |
| | Area of Room in Sqm | 70 | Building Name | IIFBS BHAWAN |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 2 | Room Type | Classroom | Room ID/ Name | LTI |
| | Area of Room in Sqm | 73.6 | Building Name | IIFBS BHAWAN |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 3 | Room Type | Classroom | Room ID/ Name | LTII |
| | Area of Room in Sqm | 73.6 | Building Name | IIFBS BHAWAN |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 4 | Room Type | Classroom | Room ID/ Name | LTIII |
| | Area of Room in Sqm | 73.6 | Building Name | IIFBS BHAWAN |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. | Programme | MANAGEMENT | Level | POST GRADUATE |

| No. | | | | |
|---|---|---|---|---|
| 5 | **Room Type** | Classroom | **Room ID/ Name** | LTIV |
| | **Area of Room in Sqm** | 73.6 | **Building Name** | IIFBS BHAWAN |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 6 | **Room Type** | Classroom | **Room ID/ Name** | LTV |
| | **Area of Room in Sqm** | 73.6 | **Building Name** | IIFBS BHAWAN |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 7 | **Room Type** | Classroom | **Room ID/ Name** | LTVI |
| | **Area of Room in Sqm** | 48 | **Building Name** | IIFBS BHAWAN |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 8 | **Room Type** | Classroom | **Room ID/ Name** | LTVII |
| | **Area of Room in Sqm** | 48 | **Building Name** | IIFBS BHAWAN |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 9 | **Room Type** | Classroom | **Room ID/ Name** | LTVIII |
| | **Area of Room in Sqm** | 73.6 | **Building Name** | IIFBS Bhawan |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 10 | **Room Type** | Seminar Hall | **Room ID/ Name** | SEM |
| | **Area of Room in Sqm** | 154.72 | **Building Name** | IIFBS BHAWAN |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and** | Ready | **Readiness of Electrification and** | Ready |

| | Painting | | Lighting | |
|---|---|---|---|---|
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 11 | **Room Type** | Tutorial Room | **Room ID/ Name** | T1 |
| | **Area of Room in Sqm** | 48 | **Building Name** | IIFBS BHAWAN |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 12 | **Room Type** | Tutorial Room | **Room ID/ Name** | T2 |
| | **Area of Room in Sqm** | 48 | **Building Name** | IIFBS BHAWAN |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | POST GRADUATE |
| 13 | **Room Type** | Tutorial Rooms - PG | **Room ID/ Name** | T3 |
| | **Area of Room in Sqm** | 48 | **Building Name** | IIFBS BHAWAN |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |

## INSTRUCTIONAL AREA – COMMON FACILITIES

| | **Room Type:** | Computer Center | **Room ID/ Name:** | CC |
|---|---|---|---|---|
| **Sr. No.** | | | | |
| 1 | **Area of Room in Sqm:** | 150 | **Readiness of Flooring:** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| | **Building Name** | IIFBS BHAWAN | **Building Number:** | 1 |
| **Sr. No.** | **Room Type:** | Library&Reading Room | **Room ID/ Name:** | LIB |
| 2 | **Area of Room in Sqm:** | 100 | **Readiness of Flooring:** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| | **Building Name** | IIFBS BHAWAN | **Building Number:** | 1 |

## HOSTEL FACILITIES

Data not entered by Institution

Date of Signature(dd/mm/yyyy)                         Seal of Institution                     Name & Signature of Director/Principal

## COMPUTATIONAL FACILITIES

| | | | |
|---|---|---|---|
| **PCs/Laptop exclusively available to students:** | 80 | **PCs/Laptop available in Library:** | 2 |
| **PCs/Laptop available in Administrative Office:** | 2 | **PCs/Laptop available to Faculty Members:** | 5 |
| **Number of PCs/Laptop in language lab:** | 25 | **Internet Bandwidth in Mbps:** | 32 |
| **Number of Legal Application software:** | 10 | **Printers available to student:** | 4 |
| **Number of A1 Size Color Printers:** | 0 | **Number of Legal System software:** | 1 |
| **Number of Open Source Software** | Data Not Available | **Number of Proprietary** | Data Not Available |

## SOLAR PANEL INSTALLATION DETAILS

| | | | |
|---|---|---|---|
| **Total land available (Sqm):** | 25875 | **No. of buildings with roof tops:** | 1 |
| **Land available for placing solar photovoltaic panels (Sqm):** | 5000 | **Annual electricity consumption No. of units during 2021-22:** | Data Not Available |
| **Total approximate roof-top area available for placing solar photovoltaic panel (Sqm):** | 2000 | **Average rate per unit paid during 2021-22 (Rs. / unit):** | Data Not Available |
| **Renewable Energy Type** | Solar Electricity | **Remarks:** | Data Not Available |
| **Whether a policy has been adopted to use only LED lamps:** | Y | **Renewable Energy used at present (if any):** | Yes |

## ODL INFRASTRUCTURE

Data not entered by Institution

## OL INFRASTRUCTURE

Data not entered by Institution

## OMBUDSMAN & ANTI-RAGGING

### ANTI-RAGGING

| S.No. | Particulars | Status |
|---|---|---|
| 1. | Constitution of Anti-Ragging Committee (will be set automatically after adding Anti-Ragging Committee details ): | Yes |
| 2. | Constitution of Anti-Ragging Squad (will be set automatically after adding Anti-Ragging Squad details) | Yes |
| 3. | Affidavit obtained from all Students: | Yes |
| 4. | Affidavit obtained from parents of all the students: | Yes |
| 5. | Affidavit obtained from students staying in Hostel: | Yes |
| 6. | Affidavit obtained from parents of students staying in Hostel: | Yes |
| 7. | Appointment of Counselors: | Yes |

### ANTI-RAGGING COMMITTEE DETAILS

| Sr. No. | | | | |
|---|---|---|---|---|
| 1 | **Committee Type:** | Anti-Ragging Squad | **Appointment Order Reference Number:** | IIFCCMS-1 |
| | **Date of Appointment:** | 01/02/2019 | **Name of the Committee Member:** | DEEPAK BANSAL |
| | **Profession:** | ASSISTANT PROFESSOR | **Associated With:** | Iif |
| | **Mobile Number:** | 9811971002 | **Email Address:** | bnsldpk@gmail.com |
| 2 | **Committee Type:** | Anti-Ragging Committee | **Appointment Order Reference Number:** | IIFCCMS-2 |
| | **Date of Appointment:** | 01/02/2019 | **Name of the Committee Member:** | SAURABH AGARWAL |

Date of Signature(dd/mm/yyyy)                                    Seal of Institution                            Name & Signature of Director/Principal

| | | | | |
|---|---|---|---|---|
| | Profession: | PROFESSOR | Associated With: | Iif |
| | Mobile Number: | 9811535513 | Email Address: | iifccms@gmail.com |

**INTERNAL COMPLAINT COMMITTEE (ICC) DETAILS**

| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | IIFBS/2020/ICC/1 |
|---|---|---|---|---|
| 1 | Date of Appointment: | 01/07/2020 | Name of the Committee Member: | Prof. Manju Agarwal |
| | Profession: | CHAIR PERSON | Associated With: | Delhi University |
| | Mobile Number: | 9811242002 | Email Address: | ma@iif.edu |
| | Committee Designation | PROFESSOR | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | IIFBS/2020/ICC/2 |
| 2 | Date of Appointment: | 01/07/2020 | Name of the Committee Member: | Prof. Aman Agarwal |
| | Profession: | MEMBER | Associated With: | Iif |
| | Mobile Number: | 9999321585 | Email Address: | aa@iif.edu |
| | Committee Designation | HOD | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | IIFBS/2020/ICC/3 |
| 3 | Date of Appointment: | 01/07/2020 | Name of the Committee Member: | Prof. Yamini Agarwal |
| | Profession: | MEMBER | Associated With: | Iifbs |
| | Mobile Number: | 9811971002 | Email Address: | ya@iifbs.edu |
| | Committee Designation | PROFESSOR | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | IIFBS/2020/ICC/3 |
| 4 | Date of Appointment: | 01/07/2020 | Name of the Committee Member: | Subin Sam |
| | Profession: | MEMBER | Associated With: | Iif |
| | Mobile Number: | 9811971002 | Email Address: | iifoffice0@gmail.com |
| | Committee Designation | NON TEACHING FACULTY | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | IIFBS/2020/ICC/5 |
| 5 | Date of Appointment: | 01/07/2020 | Name of the Committee Member: | Rakesh Kumar |
| | Profession: | MEMBER | Associated With: | Iif |
| | Mobile Number: | 9811971002 | Email Address: | iifoffice0@gmail.com |
| | Committee Designation | NON TEACHING FACULTY | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | IIFBS/2020/ICC/6 |
| 6 | Date of Appointment: | 01/07/2020 | Name of the Committee Member: | Student1 |
| | Profession: | STUDENT | Associated With: | Iifbs |
| | Mobile Number: | 9811971002 | Email Address: | info@iifbs.edu |
| | Committee Designation | STUDENT | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | IIFBS/2020/ICC/6 |
| 7 | Date of Appointment: | 01/07/2020 | Name of the Committee Member: | Student2 |
| | Profession: | STUDENT | Associated With: | Iifbs |
| | Mobile Number: | 9811971002 | Email Address: | info@iifbs.edu |
| | Committee Designation | STUDENT | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | IIFBS/2020/ICC/6 |
| 8 | Date of Appointment: | 01/07/2020 | Name of the Committee Member: | Student3 |
| | Profession: | STUDENT | Associated With: | Iifbs |
| | Mobile Number: | 9811971002 | Email Address: | info@iifbs.edu |
| | Committee Designation | STUDENT | Committee Gender | Male |

**SC/ST COMMITTEE DETAILS**

| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order | IIFBS/SCST/1 |
|---|---|---|---|---|

Date of Signature(dd/mm/yyyy)    Seal of Institution    Name & Signature of Director/Principal

| Sr. No. | | | Reference Number: | |
|---|---|---|---|---|
| 1 | Date of Appointment: | 01/07/2020 | Name of the Committee Member: | Deepak Bansal |
| | Profession: | Assistant Professor | Associated With: | Iifbs |
| | Mobile Number: | 9891081412 | Email Address: | db@iif.edu |
| | Committee Designation: | | Committee Gender: | Male |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | IIFBS/SCST/2 |
| 2 | Date of Appointment: | 01/04/2021 | Name of the Committee Member: | Student1 |
| | Profession: | Student | Associated With: | Iifbs |
| | Mobile Number: | 9811971002 | Email Address: | info@iifbs.edu |
| | Committee Designation: | | Committee Gender: | Female |
| | Caste: | Sc | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | IIFBS/SCST/2 |
| 3 | Date of Appointment: | 01/04/2021 | Name of the Committee Member: | Student2 |
| | Profession: | Student | Associated With: | Iifbs |
| | Mobile Number: | 9811971002 | Email Address: | info@iifbs.edu |
| | Committee Designation: | | Committee Gender: | Male |
| | Caste: | Sc | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | IIFBS/SCST/2 |
| 4 | Date of Appointment: | 01/04/2021 | Name of the Committee Member: | Student3 |
| | Profession: | Student | Associated With: | Iifbs |
| | Mobile Number: | 9811971002 | Email Address: | info@iifbs.edu |
| | Committee Designation: | | Committee Gender: | Female |
| | Caste: | St | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | IIFBS/SCST/2 |
| 5 | Date of Appointment: | 01/04/2021 | Name of the Committee Member: | Student4 |
| | Profession: | Student | Associated With: | Iifbs |
| | Mobile Number: | 9811971002 | Email Address: | info@iifbs.edu |
| | Committee Designation: | | Committee Gender: | Male |
| | Caste: | St | Gender: | Male |

## STUDENT COUNSELLOR DETAILS

| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | IIFBS/SC/1 |
|---|---|---|---|---|
| 1 | Date of Appointment: | 01/07/2020 | Name of the Committee Member: | Dr. Manju Agarwal |
| | Profession: | Professor | Associated With: | Delhiuniv |
| | Mobile Number: | 9811242002 | Email Address: | ma@iif.edu |

## INSTITUTION-INDUSTRY CELL DETAILS

| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | IIFBS/IIC/1 |
|---|---|---|---|---|
| 1 | Date of Appointment: | 01/07/2020 | Name of the Committee Member: | Saurabh Agarwal |
| | Profession: | Professor | Associated With: | Iifccms |
| | Mobile Number: | 9811537057 | Email Address: | sa@iif.edu |

# LIBRARY & FACILITIES

## LIBRARY BOOKS

| Sr. No. | Programme | MANAGEMENT | Number of Tiles | 500 |
|---|---|---|---|---|

| 1 | Number of Volumes | 3000 | Number of Journals published in India | 58 |
| --- | --- | --- | --- | --- |
| | Number of Journals published at Abroad | 2 | Number of eBook Volumes-UG | 0 |
| | Number of eBook Volumes-PG | 1750 | Number of eBook Volumes-Diploma | 0 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles-PG | 1750 |
| | Number of eBook Titles-Diploma | 0 | | |

## LIBRARY FACILITIES

| Sr. No. | Working hours from to | 9:oo am to 6:00 pm | Reprographic Facility | Yes |
| --- | --- | --- | --- | --- |
| 1 | Current Annual Budget Rs. | 50000 | Bar Code or RF Tab Book handling | No |
| | Reading Room Seating Capacity | 100 | Library Networking | yes |
| | Name of E Journal Subscription available | PROQUEST | Library Management Software | Yes |
| | Number of Multimedia PCs | 10 | Total Library Area in Sqm | 100 |

## OTHER FACILITIES I

| Particulars | Status | Particulars | Status | Particulars | Status |
| --- | --- | --- | --- | --- | --- |
| Potable Water Supply | Yes | Backup Electric Supply | Yes | CCTV Security | Yes |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes |
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes |
| Post & Banking/ATM | No | Projectors in Classrooms | Yes | Medical & Counselling | Yes |
| Staff Quarters | No | Public Announcement System | Yes | Group Insurance for Employees | Yes |
| Electrical Grid Power Supply Connection | Yes | Telecom & FAX | Yes | Safety Provisions | Yes |
| Rain Water Harvesting | Yes | ERP Software | No | Transport Facility | Yes |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of Student Counselor | Yes |
| Sports Facilities | Yes | Innovation Cell/Club | Yes | Participation in the National Innovation Ranking | No |
| Establishment of Committee For SC/ST | Yes | Vehicle Parking | Yes | Establishment of Anti Ragging Committee | Yes |
| Implementation of examination reforms | Yes | Auditorium | No | Implementation of teacher training policy | Yes |
| Institution-Industry Cell | Yes | Media Cell | Yes | At least 5 MoUs with Industries | Yes |
| Intellectual Property of Right Cell | Yes | Implementation of Startup Policy | Yes | Internal Quality Assurance Cell | Yes |
| Implementing | Yes | Applied for | Yes | Enter Membership | Applied For |

Date of Signature(dd/mm/yyyy)　　　　　　　Seal of Institution　　　　　　　Name & Signature of Director/Principal

| | | | | | |
|---|---|---|---|---|---|
| Food Safety and Standard Act,2006in the Institution | | Membership of National Digital Library | | Number | |
| Participation in the National Institutional Ranking Framework (NIRF) | Yes | Establishment of Online Grievance Rederssal Mechanism | Yes | Group Accident Policy to be provided by Employees | Yes |
| Provision to watch MOOCS Courses through Swayam | Yes | Implementation of the schemes announced by Government of India | Yes | General Notice Board and Departmental Notice Board | Yes |
| Offering of Skill Development Courses Approved by the Council | Yes | Implementation of mandatory internship policy for Students | Yes | Establishment of Internal Complaint Committee (ICC) Committee | Yes |
| Compliance of the National Academic Depository (NAD) as per MHRD Directives | Yes | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | Yes | Installation of Grid Connected Solar Rooftops/Power Systems | Yes |
| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | No | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members? | No | Efforts to encourage Final Year students to appear for GATE Examination | Yes | In the classrooms available, at least ONE shall be a smart Classroom per Department | Yes |

| OTHER FACILITIES II | | |
|---|---|---|
| Sr. No. | Particulars | Status |
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | Yes |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin | Yes |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University | Yes |

| OTHER FACILITIES III | | |
|---|---|---|
| Sr. No. | Particulars | Status |
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | Yes |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |

Date of Signature(dd/mm/yyyy)　　　　　　Seal of Institution　　　　　　Name & Signature of Director/Principal

| | | |
|---|---|---|
| 4. | **Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University?** | Yes |
| 5. | **Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website?** | Yes |
| 6. | **Courses/Approved Intake displayed at the entrance of the Institution?** | Yes |
| 7. | **Is the Cafeteria shared among other institution?** | No |
| 8. | **Is Library and Reading Room shared among other institution?** | No |
| 9. | **Is the Computer Centre shared among other institution?** | No |
| 10. | **Whether Institution is operating from Permanent Site/Temporary Site?** | Permanent Site |
| 11. | **Whether you are registered on NAD?** | Yes |
| | **Whether all the students documents are uploaded or not?** | Yes |
| | **Whether your University is having approval for EWS Quota from your State?** | No |

## BANK DETAILS, INCOME & EXPENDITURE

### BANK DETAILS

| Bank Name: | BANK OF INDIA | Bank IFSC: | BKID0007120 |
|---|---|---|---|
| **Bank Account:** | 603110100011620 | | |
| **Do You wish to change Bank Name? :** | | | No |

### INCOME & EXPENDITURE DETAILS

#### INCOME

| | | | |
|---|---|---|---|
| **Income from Central Govt:** | 0 | **Income from State Government:** | 0 |
| **Income from Student Fees:** | 0 | **Income from Donations:** | 0 |
| **Income from UGC:** | 0 | **Income from Other Bodies:** | .05 |
| **Total Income:** | | | |

#### EXPENDITURE

| | | | |
|---|---|---|---|
| **Salary Teaching Staff:** | 20.32 | **Salary Non-Teaching Staff:** | 1.12 |
| **Library:** | .24 | **Equipment:** | 6 |
| **Building Maintenance:** | 1 | **Other Expenditure:** | 9 |
| **Total Expenditure:** | | | |

Date of Signature(dd/mm/yyyy)    Seal of Institution    Name & Signature of Director/Principal

**DECLARATION**

**BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2022-23.

b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.

c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.

d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2022-23.

e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.

f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2022-23),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2022-23.


**Signature of Authorized Signatory**

**Name :**


Date of Signature(dd/mm/yyyy)                    Seal of Institution                    Name & Signature of Director/Principal